

Alberta Women's Institutes
Box 283, Killam, Alberta T0B 2L0
Phone 780-267-7922 - Email: awioffice@abwi.ca

Provincial Dues Statements for January 1, 2023 to December 31, 2023

In order to be a Branch in good standing, these dues must be received at the Provincial Office by January 15th of each year.

Branch Name: _____ District: _____

Dues: Number of Members # _____ x \$40.00 = \$ _____

Number of **Honorary Provincial (NOT Branch) Life Members** in your branch? _____

Home & Country: Printed copies # _____ x \$ 7.50 each = \$ _____
One copy per branch mandatory

Email copies: free of charge

(Please include the name, email address, and telephone number of any members subscribing for email copies on the back of the Secretary Annual Branch form)

Pool Rate Branch Convention (Pool rate is mandatory) \$ **25.00**

Voluntary Donations

AWI – Office Fund \$ _____

AWI – Handicraft Donation \$ _____

AWI – Creative Writing Donation \$ _____

AWI – ACWW/FWIC Travel Fund \$ _____

AWI – Leadership Training Fund (Brain Bin) \$ _____

AWI – Sophie Miles Award Donation \$ _____

AWI – Bursary Donation \$ _____

FWIC – Adelaide Hoodless Homestead \$ _____

ACWW – Pennies for Friendship \$ _____

ACWW – Income Generation & Livelihood Projects \$ _____

Total Money Enclosed with this Form \$ _____

Please make cheque payable to Alberta Women's Institutes

**Please return to the Provincial Office together with the Secretary's
Annual Branch Form, no later than January 15th, 2023**

Alberta Women's Institutes
Branch Secretary Annual Branch Form
January 1, 2023 to December 31, 2023

Alberta Women's Institutes, Box 283, Killam, AB T0B 2L0
Phone 780-267-7922 Email: awioffice@abwi.ca

**Please return to the Provincial Office with the Provincial Dues Form
NO later than January 15th, 2023 Please complete all information annually**

Branch Name: _____ **District:** _____

Date of Annual Meeting: _____ **Number of Members:** _____

BRANCH OFFICERS FOR 2023 Please Print

President: _____ **Phone:** _____

Address: _____

Postal Code: _____

Secretary: _____ **Phone:** _____

Address: _____

Postal Code: _____

Treasurer: _____ **Phone:** _____

Address: _____

Postal Code: _____

*****Name a member of your branch who is willing to accept information from the office via email***
Has this changed from last year (circle answer)? Yes or no**

Name: _____ **Email:** _____

Branch mailing address (if mailing to be different from the President's address)

Name: _____ **Phone #:** _____

Address: _____ **Fax:** _____

List of Members in Your Branch for 2023

Please list all your branch members. Indicate next to member's name with an "N" if they are a new member.

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____

Name: _____
Phone: _____
Mailing Address: _____
Email: _____